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## \*BIBDATASHEET\*

Bib Data Sheet

## **CONFIRMATION NO. 2640**

| SERIAL NUMBER<br>10/822,573                                                   |                            | FILING DATE<br>04/12/2004<br>RULE     | CLASS<br>210  |          | GROUP ART UNIT<br>1724 |            | ATTORNEY<br>DOCKET NO.<br>482.152 |     |             |
|-------------------------------------------------------------------------------|----------------------------|---------------------------------------|---------------|----------|------------------------|------------|-----------------------------------|-----|-------------|
| APPLICANTS                                                                    |                            |                                       |               |          |                        |            |                                   |     |             |
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| ** CONTINUING DATA **********************************                         |                            |                                       |               |          |                        |            |                                   |     |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/23/2004                     |                            |                                       |               |          |                        |            |                                   |     |             |
| Foreign Priority claime                                                       |                            | yes no                                |               | STATE OR | SH                     | HEETS      | TO                                | ΓΑΙ | INDEPENDENT |
| 35 USC 119 (a-d) conditions met Verified and Acknowledged Exa                 |                            | yes no Met afte                       | er<br>nitials | COUNTRY  |                        | AWING<br>5 | CLA                               | IMS | CLAIMS<br>3 |
| ADDRESS 27019 THE CLOROX COMPANY 1221 BROADWAY PO BOX 2351 OAKLAND , CA 94623 |                            |                                       |               |          |                        |            |                                   |     |             |
| TITLE<br>Efficient water filters                                              |                            |                                       |               |          |                        |            |                                   |     |             |
|                                                                               |                            |                                       |               |          |                        | ☐ All Fees |                                   |     |             |
|                                                                               |                            |                                       |               |          | 1.16 Fees ( Filing )   |            |                                   |     |             |
| FILING FEE                                                                    | <b>-</b>                   | 1.17 Fees ( Processing Ext. of time ) |               |          |                        |            |                                   |     |             |
|                                                                               | RECEIVED No for following: |                                       |               |          |                        |            |                                   |     |             |
| 1040                                                                          |                            |                                       |               |          |                        | Other      |                                   |     |             |
|                                                                               |                            |                                       |               |          |                        | ☐ Credit   |                                   |     |             |